

Pradhan Mantri Poshan Shakti Nirman (PM POSHAN)

School Annual Data Capture Format (ADCF)

Instructions: 1) Keep Enrolment Register 2) Keep Account Register at the time of entry.

1. School Details																	
Academic Year			-			-	2	0							School Name		
School Code																	
School Type	i) Government ☐										Category	i) Primary ☐					
	ii) LocalBody ☐											ii) Upper Primary ☐					
	iii) EGS/AIE Centres ☐											iii) Primary with Upper Primary ☐					
	iv) NCLP ☐											Village/Ward					
	v) Madarsa/Maqtab ☐										Block						
Area	i) Rural ☐ ii) Urban ☐										District						
											State						

1(A). Enter/Update DISE code assigned to the School.														
--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

2 (A). Enrolment (Social Category wise)									
Social Category	Bal Vatika			Primary			Upper Primary		
	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
i) SC									
ii) ST									
iii) OBC									
iv) General									
Total									

2 (B). Aadhaar Enrolment			
	Bal Vatika	Primary	Upper Primary
Children Having Aadhaar			
Children Having Authenticated Aadhaar			
Total			

3. Kitchen				
Type of Kitchen	i) School Kitchen			
	ii) Centralized Kitchen	a) NGO	b) Self Help Group	c) Cluster Kitchen
Mode of Cooking	i) Firewood	ii) Gas	iii) Kerosene Stove	iv) Any other

4. School Bank Account Details					
Separate Bank Account for MDM Scheme	Yes	No	Mode of receiving funds	Bank	Cash
Name of Bank			CBS Account	Yes	No
Bank IFS code			Account No.		

5. Cook-cum-helper details							
Cook Name	Gender (Male(M)/ Female(F))		Category (SC/ST/ OBC/ Gen)	Below Poverty Line (Yes(Y) /No(N))	Mode of Payment (Cash/ Bank)	Honorarium per month (Rs.)	Remarks
	M ☐	F ☐					
	M ☐	F ☐					
	M ☐	F ☐					
	M ☐	F ☐					
	M ☐	F ☐					

6. School Health Programme						
Weighing Machine available in School	Yes ☐	No ☐	If yes , Year of procurement			
Height Measurement Tool	Yes ☐	No ☐	If yes , Year of procurement*			

*Note : If Height Measurement Tool painted on the school wall then provide year of painting in procurement field.

7. Infrastructure				
Drinking Water source	Tap Water	Hand pump ☐	Storage ☐	Water Harvesting ☐
	Hand Pump - No supply of water/out of order ☐	Tap water – No supply of water/out of order ☐	No Source of Water ☐	
Toilet	Only Boys ☐	Only Girls ☐	Separate for Both ☐	Common ☐
	Out of order ☐	Out of order	Out of order	Out of order
	No Toilet ☐			
Electricity	Yes	No		
School Nutrition Garden [SNG]	Yes	No		
School Water Harvesting [SWH]	Yes ☐	No ☐		

8. Teacher Details				
Teacher Name	Designation	Mobile Number	Email ID	
1.				
2.				
3.				
4.				

Note : Provide Headmaster name and at least two teachers/para-teachers name and mobile number who supervise MDMS.

9. Kitchen Utensils						
i) Utensils available for Cooking /Serving	Yes ☐	No ☐	If Yes, Year of procurement	2	0	
ii) Utensils for Eating	Yes ☐	No ☐				
iii) if utensils for eating “Yes”	Purchased from	MME	By Community ☐	Convergences		

10. Kitchen cum store (Physical Progress)						
Sanctioned	Yes ☐	No ☐	If 'Yes'	Complete ☐	In progress ☐	Yet to start ☐
Kitchen Cum Store Construction/Repair Year					☐ ☐ ☐ ☐	- ☐ ☐
10A. Kitchen cum store (Status)						
Available, in use ☐		Available , but not in use ☐				

11. School Geographical Location		
Hilly	Saline	Normal

Signature of Head teacher

Signature of the SMC Chairperson/Gram Pradhan